



# **1998 Progress Report**

**Community Oriented Policing Services**

**[www.usdoj.gov/cops/](http://www.usdoj.gov/cops/)**

## **COPS 1998 School-Based Partnership Initial Progress Report**

**U.S. Department of Justice**  
Office of Community Oriented Policing Services  
Mary Lou Leary, Acting Director

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## **COPS 1998 School-Based Partnerships**

The following report will assist the COPS Office in assessing the administration of COPS grants and the implementation of community policing. Vistrionix, Inc. is assisting the COPS Office in the processing of the Progress Reports. If you have any questions regarding this report, please contact the U.S. Department of Justice Response Center at 1-800-421-6770.

**Return completed form no later than August 26, 1999 to:**

**Department of Justice, COPS Office**

**SBP'98 Control Desk, 8<sup>th</sup> Floor**

**1100 Vermont Avenue, N.W.**

**Washington, D.C. 20530**

**U.S. Department of Justice**

**Office of Community Oriented Policing Services**

**Internet web site: <http://www.usdoj.gov/cops/>**

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## Identifying Information

Grant Number: \_\_\_\_\_ ORI: \_\_\_\_\_

Agency Name: \_\_\_\_\_ State: \_\_\_\_\_

Problem Type: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_

Phone Number: \_\_\_\_\_ e-Mail Address \_\_\_\_\_

## Person Completing this Report

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Original Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## Law Enforcement Executive

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Original Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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# Project Description

1. In what stage of the SARA model is your agency's project?

- ☐ Scanning
- ☐ Analysis
- ☐ Response
- ☐ Assessment

2. When do you anticipate the completion of the current phase of your project?

\_\_\_\_/\_\_\_\_/\_\_\_\_

3. When do you anticipate the completion of all of the phases of your project?

\_\_\_\_/\_\_\_\_/\_\_\_\_

4. Has your agency completed the purchasing of authorized items/hiring of personnel under the School-Based Partnerships 1998 grant program?

☐ Yes ☐ No

5. If "No", when does your agency anticipate the completion of this process?

- ☐ within 3 months
- ☐ 3-6 months
- ☐ more than 6 months

6. To date, what equipment and/or supplies have been purchased with this grant?

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7. What personnel have been hired under this grant (include overtime for officers, stipends, etc.)?

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